PLANNING DEPARTMENT

DESIGN REVIEW BOARD SUPPLEMENTAL APPLICATION FORM

TOWN OF HILTON HEAD ISLAND
THIS FORM MUST BE ACCOMPANIED BY A MASTER APPLICATION FORM.

| Please TYPE or PRINT legibly |
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| NAME OF DEVELOPMENT |
| PROJECT CATEGORY: New Development – Conceptual Alteration/Addition |
| New Development – Final Minor External Change Project # from Notice of Action DR |
| I. APPLICATION REQUIREMENTS FOR ALL PROJECTS : |
| ARCHITECTURAL REVIEW BOARD NOTICE OF ACTION (If applicable): When a project is within the jurisdiction of an Architectural Review Board (ARB), the applicant shall submit such ARB's written notice of action LMO Section 16-3-1004. Submitting an application to the ARB to meet this requirement is the <u>responsibility of the applicant</u> . |
| II. APPLICATION REQUIREMENTS FOR NEW DEVELOPMENT (CONCEPTUAL): |
| WRITTEN NARRATIVE (8 copies) describing the design intent of the project, its goals And how it reflects the site analysis results. |
| A SURVEY 1" = 30' MIN. (1 FOLDED FULL SIZE SET AND 8 11" X 17" SETS)* |
| A SITE ANALYSIS |
| CONCEPTUAL SITE PLAN 1" = 30' (1 FOLDED FULL SIZE SET AND 8 11"X17" SETS)* |
| CONCEPTUAL SKETCHES OF PRIMARY EXTERIOR ELEVATIONS 1" = 30" MIN. (1 FOLDED FULL SIZE SET AND 8 11" X 17" SETS)* |
| PHOTOGRAPHS OF NEIGHBORING ARCHITECTURAL STYLES |
| III. APPLICATION REQUIREMENTS FOR NEW DEVELOPMENT (FINAL) AND |
| ALTERATIONS/ADDITIONS: |
| FILING FEE |
| WRITTEN NARRATIVE (8 copies) describing how project conforms to the conceptual approval and Design guidelines of Section 16-4-503 |
| SITE PLAN 1" = 30' MIN. (1 FOLDED FULL SIZE SET AND 8 11" x 17" SETS) * |
| LANDSCAPE PLAN 1" = 30' MIN. (3 FOLDED FULL SIZE SETS AND 6 11" x 17" SETS) * |
| FLOOR PLAN 1/8" = 1' MIN. (1 FOLDED FULL SIZE SET AND 8 11" x 17" SETS) * |
| ALL ELEVATIONS 1/8" = 1' MIN. (1 FOLDED FULL SIZE SET AND 8 11" x 17" SETS) * |

| DES | IGN REVIEW BOARD SUPPLEMENTAL APPLICATION FORM (continued) |
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| IV. | APPLICATION REQUIREMENTS FOR MINOR EXTERNAL CHANGES: |
| | FILING FEE |
| | WRITTEN NARRATIVE (8 copies) describing how project conforms to design guidelines of Section 16-4-503 |
| | PHOTOGRAPHS AND/OR DRAWINGS OF EXISTING DEVELOPMENT |
| | DRAWINGS OF PROPOSED DEVELOPMENT (8 COPIES 11"x 17") |
| | MATERIAL/COLOR SAMPLES OF EXISTING AND PROPOSED CHANGES 8 1//2" X 14" <i>Maximum</i> STATING MANUFACTURER AND MATERIAL NAME |
| * NO] | FE: ALL APPLICATION ITEMS MUST BE SUBMITTED BY THE DEADLINE DATE IN ORDER TO BE REVIEWED BY THE DRB LMO SECTION 16-3-106. ALL DRAWINGS MUST BE SUBMITTED AS DESCRIBED ABOVE AND REDUCED TO NO LARGER THAN 11" x 17". REFER TO LMO SECTION 16-3-1003 FOR MORE INFORMATION ON APPLICATION REQUIREMENTS. |
| | FOR OFFICIAL USE ONLY TE RECEIVED: TIME: CEPTED BY: MASTER TRACKING NUMBER: |
| ACC | CEPTED BY: MASTER TRACKING NUMBER: |
| | |

COLOR BOARD 8 1/2" x 14" $\it Maximum$ STATING MANUFACTURER AND MATERIAL NAME

(see reverse of form)